



# Havering

LONDON BOROUGH

## **ANNUAL COUNCIL**

## **INITIAL AGENDA**

<b>8.00 pm</b>	<b>Wednesday 22 May 2024</b>	<b>Council Chamber - Town Hall</b>
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**Members of the Council of the London Borough of Havering are advised that a meeting of the Council is scheduled to take place on the date and time shown above. An indication of the business to be dealt with is given below. The final agenda, which forms the official summons for the meeting, will be published in due course, in accordance with the meeting timetable.**

**Gavin Milnthorpe**

**Monitoring Officer**

For information about the meeting please contact:

**Anthony Clements (01708) 433065**  
*Anthony.clements@oneSource.co.uk*

## AGENDA

### 1 PRAYERS

### 2 APOLOGIES FOR ABSENCE

To receive apologies for absence (if any).

### 3 DISCLOSURE OF INTERESTS

Members are invited to disclose any interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any interest in an item at any time prior to the consideration of the matter.*

### 4 ANNOUNCEMENTS BY THE OUTGOING MAYOR, BY THE LEADER OF THE COUNCIL OR BY THE CHIEF EXECUTIVE

To receive announcements (if any)

### 5 MAYORALTY 2024/25

(a) To elect the Mayor of the Borough for the municipal year 2024/25

(b) To receive notice of the appointment of Deputy Mayor of the Borough for the municipal year 2024/25

**Note: The deadline for receipt of nominations for Mayor is midnight, Tuesday 7 May 2024.**

### 6 MINUTES

To sign as a true record the minutes of the Meeting of the Council held on 27 March 2024 (to follow).

### 7 ANNOUNCEMENTS BY THE INCOMING MAYOR

### 8 APPOINTMENT OF THE CHAIRMEN AND VICE-CHAIRMEN OF COMMITTEES

To consider motions regarding the appointment of Committee Chairmen and Vice-Chairmen.

**Note: The deadline for receipt of motions is midnight, Tuesday 7 May 2024.**

**9 APPOINTMENT OF THE MEMBER CHAMPIONS**

To consider motions regarding appointment of the Member Champions.

**Note: The deadline for receipt of motions is midnight, Tuesday 7 May 2024.**

**10 STATEMENT BY THE LEADER OF THE COUNCIL**

To receive a statement by the Leader of the Council.

**11 MEETING TIMETABLE (Pages 5 - 6)**

Attached for information.